

MARYLAND STATE NUMISMATIC ASSOCIATION, INC.

March 16 – 18, 2023

At: Baltimore Convention Center
One West Pratt St., Baltimore, Maryland

EXHIBIT RULES

1. Exhibit applications should be received no later than February 1, 2023. Applications received after that date will be accepted only if space and cases are available.
2. All exhibits are to be in place by 11:00 A.M. on Friday, March 17, 2023 and are not to be removed without permission of the Exhibit Chairman prior to 1:00 P.M. on Saturday, March 18, 2023.
3. It is understood that your exhibit case(s) will be opened **ONLY** in your presence.
4. All keys are to be retained by the Exhibit Chairman or their proxy.
5. All materials in a display must be the exclusive property of the exhibitor.
6. Any material in a display which is not genuine must be so identified.
7. The name or identity of exhibitors shall not appear on exhibits.
8. No exhibit shall contain advertising for items that are for sale.
9. The right is reserved to restrict material outside of the exhibit case(s), which might distract attention from other exhibits.
10. The maximum number of cases per single exhibit is seven (7). If more than one exhibit is entered by a single exhibitor, there will be a maximum of ten (10) cases total.
11. The awards will include a Best of Show Award, Master (second place) and Superior (third). Appreciation awards will be given to all other exhibitors. Collectors may enter more than one exhibit, but will be entitled to receive only ONE award.

EXHIBIT SET-UP HOURS

Thursday March 16, 2023 10:00 A.M. to 6:00 P.M.
Friday March 17, 2023 9:00 A.M. to 11:00 A.M.

EXHIBITS MAY BE REMOVED AFTER 1 PM ON SATURDAY

EXHIBIT AGREEMENT

This agreement made and entered into this ____ day of _____ 2023 by the **MARYLAND STATE NUMISMATIC ASSOCIATION, INC., Baltimore Convention Center, and Whitman Coin & Collectibles Expo LLC**, hereinafter referred to as party of the first part; and _____ hereinafter referred to as party of the second part.

WITNESSETH: That for and in consideration of the opportunity to exhibit numismatic material which may consist of, but shall not be limited to, coins, tokens, medals, paper currency, and to compete against other exhibits for awards, the said parties mutually agree as follows:

I. That the party of the first part will provide security guards for the Bourse and Exhibit areas during the period of the show, and the presence of the security guards is provided as a convenience only and is not intended to be an expressed or implied warranty of guarantee against any loss or injury whatsoever.

II. That the party of the second part hereby remits, releases and forever discharges the party of the first part, its officers, committees, member clubs, host clubs, members and employees either in their official corporate capacity, or in their individual or personnel capacity of and from all manner of actions, causes of actions, suits, proceedings, debts, contracts, judgments, damages, claims, and any loss, theft or damage of any kind which may occur to its possessions and exhibits howsoever sustained either directly or indirectly in connection with said convention and show including but not limited to the Bourse-Exhibit area or other convention space, and the street area near the Baltimore Convention Center and that the party of the first part, its officers, committees, club members, host clubs, or employees, may plead this release in bar of any claim demand, or cause of action instituted by the party of the second part.

III. That the party of the second part does, by this instrument, covenant with the said party of the first part to forever refrain from instituting or in any way aiding any claim, demand, action or cause of action, for damages, as a result of any loss or theft to the party of the second part during the said convention and show.

AS WITNESS the following signatures and seals this ____ day of _____, 2023.

MARYLAND STATE NUMISMATIC ASSOCIATION, INC.

BY: _____ (MSNA Official)
Party of the first part

BY: _____ (Exhibitor)
Party of the Second part

BY: _____
Guardian if Exhibitor is under 18 years of age.

MARYLAND STATE NUMISMATIC ASSOCIATION, INC.
March 16 – 18, 2023
Baltimore Convention Center
One West Pratt St., Baltimore, Maryland

EXHIBITOR: (please print) Date: _____
NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
TELEPHONE: (residence) _____ (mobile) _____
CLUB AFFILIATION(S): _____

MY EXHIBIT WILL BE CLASSIFIED AS: **JUNIOR** _____ (UNDER 18) **SENIOR**

MY EXHIBIT WILL BE: **COMPETITIVE** _____ **NON-COMPETITIVE** _____

TYPE OF NUMISMATIC MATERIAL TO BE EXHIBITED:

U.S. COINS	_____	FOREIGN COINS	_____
U.S. PAPER MONEY	_____	FOREIGN PAPER MONEY	_____
MEDALS	_____	ANCIENT COINS	_____
TOKENS	_____	GOLD	_____
OTHER (Please specify) _____			

TITLE OF EXHIBIT: _____

NUMBER OF CASES (Maximum of 7):
_____ I WILL NEED _____ CASES
_____ I HAVE MY OWN CASES

CASES TO BE FLAT ON TABLE: **HORIZONTAL** _____ **VERTICAL** _____
OTHER SPECIAL REQUIREMENTS:

MAIL SIGNED APPLICATION AND AGREEMENT TO: _____

MSNA Exhibits or email **Word, PDF or JPEG copy to**
PO Box 13504 Simcha.Kuritzky@CGI.com
Silver Spring, MD 20911-3504

EXHIBITOR SIGNATURE _____

If exhibitor is under 18 please add **LEGAL GUARDIAN SIGNATURE** _____



**Maryland State Numismatic
Association, Inc.
P. O. Box 13504**

Silver Spring, MD 20911-3504

Dedicated to attaining knowledge and fulfillment in Numismatics

Membership Application/Renewal

Date: _____ MSNA #: _____ (for renewal)

I hereby apply for membership/renewal in the Maryland State Numismatic Association, Inc., subject to its constitution & by-laws. (Please Print)

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

E-Mail: _____

€ Tax-deductible donation to MSNA \$ _____

If ANA member, please give us the ANA Number _____

The items below are only requested for original membership application:

Numismatic specialties: _____

Other Numismatic Affiliations: _____

Signature: _____

Sponsor No. 1: _____

Sponsor No. 2: _____

For junior membership please include:

Guardian Signature: _____ Birth Year: _____

Fee of \$15 (club), \$10 (individual) or \$2 (under 18) must accompany this form for calendar year dues (\$5 individual after August 1). Life member upgrades are: \$300 for clubs, \$200 (age 50 & under), \$125 (51-65), \$75 (66 & over). You must be a regular member for 3 years before attaining life membership. Pay by check or money order.